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**\*BIBDATASHEET\***

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**CONFIRMATION NO. 9672**

SERIAL NUMBER 10/677,900	FILING DATE 10/02/2003  RULE 1.47	CLASS 169	GROUP ART UNIT 3752	ATTORNEY DOCKET NO. 50049
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**APPLICANTS**

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**\*\* CONTINUING DATA \*\*\*\*\***

This application is a CIP of 09/284,561 04/15/1999 PAT 6,749,027  
 which is a 371 of PCT/US98/20061 09/25/1998

TB 12/2/04.

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

None TB 12/2/04

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\* SMALL ENTITY \*\***

\*\* 01/24/2004

Foreign Priority claimed	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY	SHEETS DRAWING	TOTAL CLAIMS	INDEPENDENT CLAIMS
35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance	TX	18	14	7
Verified and Acknowledged	Examiner's Signature <u>77</u> Initials _____				

**ADDRESS**

Sue Z. Shaper  
 Suite 750  
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 Houston , TX  
 77027

**TITLE**

Ranger/hybrid automatic self-metering nozzle, with ratio-selectable &amp; flow meter features

FILING FEE	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue )
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